2.9: Charles Waddell Chesnutt (1858 - 1932)

Charles Waddell Chesnutt was born in 1858 in Cleveland, Ohio, to parents who were free African-Americans. The family moved to Fayetteville, North Carolina, when Chesnutt was a young boy, and there Chesnutt attended school, eventually becoming a teacher and later a principal. Chesnutt’s parents were mixed race, and Chesnutt himself could have identified as white but chose to identify as African-American. After he married, he and his wife returned to Cleveland where Chesnutt passed the bar exam in 1887 and opened a court reporting firm, providing a prosperous life for his wife and four children. In Cleveland, Chesnutt began submitting his stories for publication and soon enjoyed success publishing a number of his stories in prominent literary magazines, gaining the attention of William Dean Howells, Mark Twain, and other writers in the Realist literary movement. While Chesnutt was never able to support himself and his family with earnings from his writing, he continued to write and publish through the turn of the century. Later in his life, he devoted time and energy to political activism, serving on the General Committee for the National Association for the Advancement of Colored People (NAACP), a civil rights organization formed in 1909.

Chesnutt was one of the first successful African-American writers producing fiction during the period of American Literary Realism. Chesnutt capitalized on the popularity of Local Color fiction after the Civil War and crafted stories about the Old South, depicting, for example, slaves living on plantations interacting with white plantation owners. Some of his first short stories, including the often-anthologized “The Goophered Grapevine” (1887), began appearing in literary magazines in 1887 and then were collected in The Conjure Woman (1899). In these stories about folk culture and voodoo practices in the slave community and later in the freed African-American community during Reconstruction, Chesnutt cleverly borrows the plantation tradition popular in Local Color fiction as a form which he then subverts by depicting African-American characters with innate humanity, intelligence, shrewdness, and an ability to outwit those in power. In a second collection of stories, The Wife of His Youth and Other Stories (1899), Chesnutt works with similar themes, exploring in “The Passing of Grandison,” for example, issues of “passing,” or the process by which light-skinned African-Americans could pass as whites. In this story, Chesnutt uses the term in a broader context by presenting a supposedly humble, untutored slave named Grandison whose apparent dedication to the plantation’s master, Colonel Owens, is quite possibly an act of passing; in other words, Grandison wears the mask of submission as a slave in order to trick Colonel Owens into believing that Grandison is no threat to the hierarchical order of the plantation so that eventually his planning to escape with his family goes unnoticed. As the ending of the story indicates, Grandison is, in fact, a much more dimensional, complex, determined, and daring person than the Colonel can see or even imagine.
2.10.1 “The Passing of Grandison”

When it is said that it was done to please a woman, there ought perhaps to be enough said to explain anything; for what a man will not do to please a woman is yet to be discovered. Nevertheless, it might be well to state a few preliminary facts to make it clear why young Dick Owens tried to run one of his father’s negro men off to Canada.

In the early fifties, when the growth of anti slavery sentiment and the constant drain of fugitive slaves into the North had so alarmed the slaveholders of the border States as to lead to the passage of the Fugitive Slave Law, a young white man from Ohio, moved by compassion for the sufferings of a certain bondman who happened to have a “hard master,” essayed to help the slave to freedom. The attempt was discovered and frustrated; the abductor was tried and convicted for slave-stealing, and sentenced to a term of imprisonment in the penitentiary. His death, after the expiration of only a small part of the sentence, from cholera contracted while nursing stricken fellow prisoners, lent to the case a melancholy interest that made it famous in anti-slavery annals.

Dick Owens had attended the trial. He was a youth of about twenty-two, intelligent, handsome, and amiable, but extremely indolent, in a graceful and gentle manly way; or, as old Judge Fenderson put it more than once, he was lazy as the Devil, a mere figure of speech, of course, and not one that did justice to the Enemy of Mankind. When asked why he never did anything serious, Dick would good naturedly reply, with a well-modulated drawl, that he didn’t have to. His father was rich; there was but one other child, an unmarried daughter, who because of poor health would probably never marry, and Dick was therefore heir presumptive to a large estate. Wealth or social position he did not need to seek, for he was born to both. Charity Lomax had shamed him into studying law, but notwithstanding an hour or so a day spent at old Judge Fenderson’s office, he did not make remarkable headway in his legal studies.

“What Dick needs,” said the judge, who was fond of tropes, as became a scholar, and of horses, as was befitting a Kentuckian, “is the whip of necessity, or the spur of ambition. If he had either, he would soon need the snaffle to hold him back.”

But all Dick required, in fact, to prompt him to the most remarkable thing he accomplished before he was twenty-five, was a mere suggestion from Charity Lomax. The story was never really known to but two persons until after the war, when it came out because it was a good story and there was no particular reason for its concealment.

Young Owens had attended the trial of this slave-stealer, or martyr, either or both, and, when it was over, had gone to call on Charity Lomax, and, while they sat on the veranda after sundown, had told her all about the trial. He was a good talker, as his career in later years disclosed, and described the proceedings very graphically.

“I confess,” he admitted, “that while my principles were against the prisoner, my sympathies were on his side. It appeared that he was of good family, and that he had an old father and mother, respectable people, dependent upon him for support and comfort in their declining years. He had been led into the matter by pity for a negro whose master ought to have been run out of the county long ago for abusing his slaves. If it had been merely a question of old Sam Briggs’s negro, nobody would have cared anything about it. But father and the rest of them stood on the principle of the thing, and told the judge so, and the fellow was sentenced to three years in the penitentiary.”
Miss Lomax had listened with lively interest.

“I’ve always hated old Sam Briggs,” she said emphatically, “ever since the time he broke a negro’s leg with a piece of cordwood. When I hear of a cruel deed it makes the Quaker blood that came from my grandmother assert itself. Personally I wish that all Sam Briggs’s negroes would run away. As for the young man, I regard him as a hero. He dared something for humanity. I could love a man who would take such chances for the sake of others.”

“Could you love me, Charity, if I did something heroic?”

“You never will, Dick. You’re too lazy for any use. You’ll never do anything harder than playing cards or fox-hunting.”

“Oh, come now, sweetheart! I’ve been courting you for a year, and it’s the hardest work imaginable. Are you never going to love me?” he pleaded.

His hand sought hers, but she drew it back beyond his reach.

“I’ll never love you, Dick Owens, until you have done something. When that time comes, I’ll think about it.” wait. One must read two years to become a lawyer, and work five more to make a reputation. We shall both be gray by then.”

“Oh, I don’t know,” she rejoined. “It does n’t require a lifetime for a man to prove that he is a man. This one did something, or at least tried to.”

“Well, I’m willing to attempt as much as any other man. What do you want me to do, sweetheart? Give me a test.”

“Oh, dear me!” said Charity, “I don’t care what you do, so you do something. Really, come to think of it, why should I care whether you do anything or not?”

“I’m sure I don’t know why you should, Charity,” rejoined Dick humbly, “for I’m aware that I ’m not worthy of it.”

“Except that I do hate,” she added, relenting slightly, “to see a really clever man so utterly lazy and good for nothing.”

“Thank you, my dear; a word of praise from you has sharpened my wits already. I have an idea! Will you love me if I run a negro off to Canada?”

“What nonsense!” said Charity scornfully. “You must be losing your wits. Steal another man’s slave, indeed, while your father owns a hundred!”

“Oh, there’ll be no trouble about that,” responded Dick lightly; “I’ll run off one of the old man’s; we ’ve got too many anyway. It may not be quite as difficult as the other man found it, but it will be just as unlawful, and will demonstrate what I am capable of.”

“Seeing ’s believing,” replied Charity. “Of course, what you are talking about now is merely absurd. I’m going away for three weeks, to visit my aunt in Tennessee. If you’re able to tell me, when I return, that you ’ve done something to prove your quality, I’ll well, you may come and tell me about it.”
Young Owens got up about nine o’clock next morning, and while making his toilet put some questions to his personal attendant, a rather bright looking young mulatto of about his own age.

“Tom,” said Dick.

“Yas, Mars Dick,” responded the servant.

“I’m going on a trip North. Would you like to go with me?”

Now, if there was anything that Tom would have liked to make, it was a trip North. It was something he had long contemplated in the abstract, but had never been able to muster up sufficient courage to attempt in the concrete. He was prudent enough, however, to dissemble his feelings.

“I would n’t min’ it, Mars Dick, ez long ez you’d take keer er me an’ fetch me home all right.”

Tom’s eyes belied his words, however, and his young master felt well assured that Tom needed only a good opportunity to make him run away. Having a comfortable home, and a dismal prospect in case of failure, Tom was not likely to take any desperate chances; but young Owens was satisfied that in a free State but little persuasion would be required to lead Tom astray. With a very logical and characteristic desire to gain his end with the least necessary expenditure of effort, he decided to take Tom with him, if his father did not object.

Colonel Owens had left the house when Dick went to breakfast, so Dick did not see his father till luncheon.

“Father,” he remarked casually to the colonel, over the fried chicken, “I’m feeling a trifle run down. I imagine my health would be improved somewhat by a little travel and change of scene.”

“Why don’t you take a trip North?” suggested his father. The colonel added to paternal affection a considerable respect for his son as the heir of a large estate. He himself had been “raised” in comparative poverty, and had laid the foundations of his fortune by hard work; and while he despised the ladder by which he had climbed, he could not entirely forget it, and unconsciously manifested, in his intercourse with his son, some of the poor man’s deference toward the wealthy and well-born.

“I think I’ll adopt your suggestion, sir,” replied the son, “and run up to New York; and after I’ve been there awhile I may go on to Boston for a week or so. I’ve never been there, you know.”

“There are some matters you can talk over with my factor in New York,” rejoined the colonel, “and while you are up there among the Yankees, I hope you’ll keep your eyes and ears open to find out what the rascally abolitionists are saying and doing. They’re becoming altogether too active for our comfort, and entirely too many ungrateful niggers are running away. I hope the conviction of that fellow yesterday may discourage the rest of the breed. I’d just like to catch any one trying to run off one of my darkeys. He’d get short shrift; I don’t think any Court would have a chance to try him.”

“They are a pestiferous lot,” assented Dick, “and dangerous to our institutions. But say, father, if I go North I shall want to take Tom with me.”
Now, the colonel, while a very indulgent father, had pronounced views on the subject of negroes, having studied them, as he often said, for a great many years, and, as he asserted oftener still, understanding them perfectly. It is scarcely worth while to say, either, that he valued more highly than if he had inherited them the slaves he had toiled and schemed for.

“I don’t think it safe to take Tom up North,” he declared, with promptness and decision. “He’s a good enough boy, but too smart to trust among those low-down abolitionists. I strongly suspect him of having learned to read, though I can’t imagine how. I saw him with a newspaper the other day, and while he pretended to be looking at a woodcut, I’m almost sure he was reading the paper. I think it by no means safe to take him.”

Dick did not insist, because he knew it was useless. The colonel would have obliged his son in any other matter, but his negroes were the outward and visible sign of his wealth and station, and therefore sacred to him.

“Whom do you think it safe to take?” asked Dick. “I suppose I’ll have to have a body-servant.”

“What’s the matter with Grandison?” suggested the colonel. “He’s handy enough, and I reckon we can trust him. He’s too fond of good eating, to risk losing his regular meals; besides, he’s sweet on your mother’s maid, Betty, and I’ve promised to let ’em get married before long. I’ll have Grandison up, and we’ll talk to him. Here, you boy Jack,” called the colonel to a yellow youth in the next room who was catching flies and pulling their wings off to pass the time, “go down to the barn and tell Grandison to come here.”

“Grandison,” said the colonel, when the negro stood before him, hat in hand. “Yas, marster.”

“Have n’t I always treated you right?”

“Yas, marster.”

“Haven’t you always got all you wanted to eat?”

“Yas, marster.”

“And as much whiskey and tobacco as was good for you, Grandison?”

“Y-a-s, marster.”

“I should just like to know, Grandison, whether you don’t think yourself a great deal better off than those poor free negroes down by the plank road, with no kind master to look after them and no mistress to give them medicine when they’re sick and and”

“Well, I sh’d jes’ reckon I is better off, suh, dan dem low-down free niggers, suh! Ef anybody ax ‘em who dey b’long ter, dey has ter say nobody, er e’se lie erbout it. Anybody ax me who I b’longs ter, I ain’ got no ‘casion ter be shame’ ter tell ‘em, no, suh, ‘deed I ain’, suh!”

The colonel was beaming. This was true gratitude, and his feudal heart thrilled at such appreciative homage. What cold-blooded, heartless monsters they were who would break up this blissful relationship of kindly protection on the one hand, of wise subordination and loyal dependence on the other! The colonel always became indignant at the mere
thought of such wickedness.

“Grandison,” the colonel continued, “your young master Dick is going North for a few weeks, and I am thinking of letting him take you along. I shall send you on this trip, Grandison, in order that you may take care of your young master. He will need some one to wait on him, and no one can ever do it so well as one of the boys brought up with him on the old plantation. I am going to trust him in your hands, and I’m sure you’ll do your duty faithfully, and bring him back home safe and sound to old Kentucky.”

Grandison grinned. “Oh yas, marster, I’ll take keerr er young Mars Dick.”

“I want to warn you, though, Grandison,” continued the colonel impressively, “against these cussed abolitionists, who try to entice servants from their comfortable homes and their indulgent masters, from the blue skies, the green fields, and the warm sunlight of their southern home, and send them away off yonder to Canada, a dreary country, where the woods are full of wildcats and wolves and bears, where the snow lies up to the eaves of the houses for six months of the year, and the cold is so severe that it freezes your breath and curdles your blood; and where, when runaway niggers get sick and can’t work, they are turned out to starve and die, unloved and uncared for. I reckon, Grandison, that you have too much sense to permit yourself to be led astray by any such foolish and wicked people.”

“’Deed, suh, I would n’ low none er dem cussed, low-down abolitioners ter come nigh me, suh, I’d I’d would I be ’lowed ter hit ’em, suh?”

“Certainly, Grandison,” replied the colonel, chuckling, “hit ‘em as hard as you can. I reckon they ‘d rather like it. Begad, I believe they would! It would serve ‘em right to be hit by a nigger!”

“Er ef I did n’t hit ‘em, suh,” continued Grandison reflectively, “I’d tell Mars Dick, en he ‘d fix ‘em. He’d smash de face off’n ‘em, suh, I jes’ knows he would.”

“Oh yes, Grandison, your young master will protect you. You need fear no harm while he is near.”

“Dey won’t try ter steal me, will dey, marster?” asked the negro, with sudden alarm. “I don’t know, Grandison,” replied the colonel, lighting a fresh cigar.

“They’re a desperate set of lunatics, and there ‘s no telling what they may resort to. But if you stick close to your young master, and remember always that he is your best friend, and understands your real needs, and has your true interests at heart, and if you will be careful to avoid strangers who try to talk to you, you’ll stand a fair chance of getting back to your home and your friends. And if you please your master Dick, he ‘ll buy you a present, and a string of beads for Betty to wear when you and she get married in the fall.”

“Thanky, marster, thanky, suh,” replied Grandison, oozing gratitude at every pore; “you is a good marster, to be sho’, suh; yas, ‘deed you is. You kin jes’ bet me and Mars Dick gwine git ‘long jes’ lack I wuz own boy ter Mars Dick. En it won’t be my fault ef he don’ want me fer his boy all de time, w’en we come back home ag’in.”

“All right, Grandison, you may go now. You need n’t work any more today, and here’s a piece of tobacco for you off my own plug.”

“Thanky, marster, thanky, marster! You is de bes’ marster any nigger ever had in dis worl’.” And Grandison bowed and
scraped and disappeared round the corner, his jaws closing around a large section of the colonel’s best tobacco.

“You may take Grandison,” said the colonel to his son. “I allow he’s abolitionist-proof.”

III

Richard Owens, Esq., and servant, from Kentucky, registered at the fashionable New York hostelry for Southerners in those days, a hotel where an atmosphere congenial to Southern institutions was sedulously maintained. But there were negro waiters in the dining-room, and mulatto bell-boys, and Dick had no doubt that Grandison, with the native gregariousness and garrulousness of his race, would foregather and palaver with them sooner or later, and Dick hoped that they would speedily inoculate him with the virus of freedom. For it was not Dick’s intention to say anything to his servant about his plan to free him, for obvious reasons. To mention one of them, if Grandison should go away, and by legal process be recaptured, his young master’s part in the matter would doubtless become known, which would be embarrassing to Dick, to say the least. If, on the other hand, he should merely give Grandison sufficient latitude, he had no doubt he would eventually lose him. For while not exactly skeptical about Grandison’s perfervid loyalty, Dick had been a somewhat keen observer of human nature, in his own indolent way, and based his expectations upon the force of the example and argument that his servant could scarcely fail to encounter. Grandison should have a fair chance to become free by his own initiative; if it should become necessary to adopt other measures to get rid of him, it would be time enough to act when the necessity arose; and Dick Owens was not the youth to take needless trouble.

The young master renewed some acquaintances and made others, and spent a week or two very pleasantly in the best society of the metropolis, easily accessible to a wealthy, well-bred young Southerner, with proper introductions. Young women smiled on him, and young men of convivial habits pressed their hospitalities; but the memory of Charity’s sweet, strong face and clear blue eyes made him proof against the blandishments of the one sex and the persuasions of the other. Meanwhile he kept Grandison supplied with pocket-money, and left him mainly to his own devices. Every night when Dick came in he hoped he might have to wait upon himself, and every morning he looked forward with pleasure to the prospect of making his toilet unaided. His hopes, however, were doomed to disappointment, for every night when he came in Grandison was on hand with a bootjack, and a nightcap mixed for his young master as the colonel had taught him to mix it, and every morning Grandison appeared with his master’s boots blacked and his clothes brushed, and laid his linen out for the day.

“Grandison,” said Dick one morning, after finishing his toilet, “this is the chance of your life to go around among your own people and see how they live. Have you met any of them?”

“Yas, suh, I’s seen some of ‘em. But I don’ keer nuffin fer ‘em, suh, Dey’re diffe’nt f’m de niggers down ou’ way. Dey ‘lows dey ’re free, but dey ain’ got sense ‘nuff ter know dey ain’ half as well off as dey would be down Souf, whar dey ’d be ‘preciated.”

When two weeks had passed without any apparent effect of evil example upon Grandison, Dick resolved to go on to Boston, where he thought the atmosphere might prove more favorable to his ends. After he had been at the Revere House for a day or two without losing Grandison, he decided upon slightly different tactics.

Having ascertained from a city directory the addresses of several wellknown abolitionists, he wrote them each a letter something like this: DEAR FRIEND AND BROTHER: A wicked slaveholder from Kentucky, stopping at the Revere
House, has dared to insult the liberty-loving people of Boston by bringing his slave into their midst. Shall this be tolerated? Or shall steps be taken in the name of liberty to rescue a fellow-man from bondage? For obvious reasons I can only sign myself, A FRIEND OF HUMANITY.

That his letter might have an opportunity to prove effective, Dick made it a point to send Grandison away from the hotel on various errands. On one of these occasions Dick watched him for quite a distance down the street. Grandison had scarcely left the hotel when a long haired, sharp featured man came out behind him, followed him, soon overtook him, and kept along beside him until they turned the next corner. Dick’s hopes were roused by this spectacle, but sank correspondingly when Grandison returned to the hotel. As Grandison said nothing about the encounter, Dick hoped there might be some self-consciousness behind this unexpected reticence, the results of which might develop later on.

But Grandison was on hand again when his master came back to the hotel at night, and was in attendance again in the morning, with hot water, to assist at his master’s toilet. Dick sent him on further errands from day to day, and upon one occasion came squarely up to him inadvertently of course while Grandison was engaged in conversation with a young white man in clerical garb. When Grandison saw Dick approaching, he edged away from the preacher and hastened toward his master, with a very evident expression of relief upon his countenance.

“Mars Dick,” he said, “dese yer abolitioners is jes’ pesterin’ de life out er me tryin’ ter git me ter run away. I don’ pay no tention ter ‘em, but dey riles me so sometimes dat I’m feared I’ll hit some of ‘em some er dese days, an’ dat mought git me inter trouble. I ain’ said nuffin’ ter you ‘bout it, Mars Dick, fer I did n’ wanter ‘sturb yo’ min’; but I don’ like it, suh; no, suh, I don’! Is we gwine back home ‘fo’ long, Mars Dick?”

“We’ll be going back soon enough,” replied Dick somewhat shortly, while he inwardly cursed the stupidity of a slave who could be free and would not, and registered a secret vow that if he were unable to get rid of Grandison without assassinating him, and were therefore compelled to take him back to Kentucky, he would see that Grandison got a taste of an article of slavery that would make him regret his wasted opportunities. Meanwhile he determined to tempt his servant yet more strongly.

“Grandison,” he said next morning, “I’m going away for a day or two, but I shall leave you here. I shall lock up a hundred dollars in this drawer and give you the key. If you need any of it, use it and enjoy yourself, spend it all if you like, for this is probably the last chance you’ll have for some time to be in a free State, and you ’d better enjoy your liberty while you may.”

When he came back a couple of days later and found the faithful Grandison at his post, and the hundred dollars intact, Dick felt seriously annoyed. His vexation was increased by the fact that he could not express his feelings adequately. He did not even scold Grandison; how could he, indeed, find fault with one who so sensibly recognized his true place in the economy of civilization, and kept it with such touching fidelity?

“I can’t say a thing to him,” groaned Dick. “He deserves a leather medal, made out of his own hide tanned. I reckon I’ll write to father and let him know what a model servant he has given me.”

He wrote his father a letter which made the colonel swell with pride and pleasure. “I really think,” the colonel observed to one of his friends, “that Dick ought to have the nigger interviewed by the Boston papers, so that they may see how contented and happy our darkeys really are.”
Dick also wrote a long letter to Charity Lomax, in which he said, among many other things, that if she knew how hard he was working, and under what difficulties, to accomplish something serious for her sake, she would no longer keep him in suspense, but overwhelm him with love and admiration.

Having thus exhausted without result the more obvious methods of getting rid of Grandison, and diplomacy having also proved a failure, Dick was forced to consider more radical measures. Of course he might run away himself, and abandon Grandison, but this would be merely to leave him in the United States, where he was still a slave, and where, with his notions of loyalty, he would speedily be reclaimed. It was necessary, in order to accomplish the purpose of his trip to the North, to leave Grandison permanently in Canada, where he would be legally free.

“I might extend my trip to Canada,” he reflected, “but that would be too palpable. I have it! I’ll visit Niagara Falls on the way home, and lose him on the Canada side. When he once realizes that he is actually free, I’ll warrant that he’ll stay.”

So the next day saw them westward bound, and in due course of time, by the somewhat slow conveyances of the period, they found themselves at Niagara. Dick walked and drove about the Falls for several days, taking Grandison along with him on most occasions. One morning they stood on the Canadian side, watching the wild whirl of the waters below them.

“Grandison,” said Dick, raising his voice above the roar of the cataract, “do you know where you are now?”

“I’s wid you, Mars Dick; dat’s all I keers.”

“You are now in Canada, Grandison, where your people go when they run away from their masters. If you wished, Grandison, you might walk away from me this very minute, and I could not lay my hand upon you to take you back.”

Grandison looked around uneasily.

“Let’s go back ober de ribber, Mars Dick. I’s feared I’ll lose you ovuh heah, an’ den I won’ hab no marster, an’ won’t nebber be able to git back home no mo’.”

Discouraged, but not yet hopeless, Dick said, a few minutes later,

“Grandison, I’m going up the road a bit, to the inn over yonder. You stay here until I return. I’ll not be gone a great while.”

Grandison’s eyes opened wide and he looked somewhat fearful.

“Is dey any er dem dadblasted abolitioners roun’ heah, Mars Dick?”

“I don’t imagine that there are,” replied his master, hoping there might be. “But I’m not afraid of your running away, Grandison. I only wish I were,” he added to himself.

Dick walked leisurely down the road to where the whitewashed inn, built of stone, with true British solidity, loomed up through the trees by the roadside. Arrived there he ordered a glass of ale and a sandwich, and took a seat at a table by a window, from which he could see Grandison in the distance. For a while he hoped that the seed he had sown might have fallen on fertile ground, and that Grandison, relieved from the restraining power of a master’s eye, and finding himself in a free country, might get up and walk away; but the hope was vain, for Grandison remained faithfully at his
post, awaiting his master's return. He had seated himself on a broad flat stone, and, turning his eyes away from the grand and awe-inspiring spectacle that lay close at hand, was looking anxiously toward the inn where his master sat cursing his ill-timed fidelity.

By and by a girl came into the room to serve his order, and Dick very naturally glanced at her; and as she was young and pretty and remained in attendance, it was some minutes before he looked for Grandison. When he did so his faithful servant had disappeared.

To pay his reckoning and go away without the change was a matter quickly accomplished. Retracing his footsteps toward the Falls, he saw, to his great disgust, as he approached the spot where he had left Grandison, the familiar form of his servant stretched out on the ground, his face to the sun, his mouth open, sleeping the time away, oblivious alike to the grandeur of the scenery, the thunderous roar of the cataract, or the insidious voice of sentiment.

"Grandison," soliloquized his master, as he stood gazing down at his ebony encumbrance, "I do not deserve to be an American citizen; I ought not to have the advantages I possess over you; and I certainly am not worthy of Charity Lomax, if I am not smart enough to get rid of you. I have an idea! You shall yet be free, and I will be the instrument of your deliverance. Sleep on, faithful and affectionate servitor, and dream of the blue grass and the bright skies of old Kentucky, for it is only in your dreams that you will ever see them again!"

Dick retraced his footsteps towards the inn. The young woman chanced to look out of the window and saw the handsome young gentleman she had waited on a few minutes before, standing in the road a short distance away, apparently engaged in earnest conversation with a colored man employed as hostler for the inn. She thought she saw something pass from the white man to the other, but at that moment her duties called her away from the window, and when she looked out again the young gentleman had disappeared, and the hostler, with two other young men of the neighborhood, one white and one colored, were walking rapidly towards the Falls.

IV

Dick made the journey homeward alone, and as rapidly as the conveyances of the day would permit. As he drew near home his conduct in going back without Grandison took on a more serious aspect than it had borne at any previous time, and although he had prepared the colonel by a letter sent several days ahead, there was still the prospect of a bad quarter of an hour with him; not, indeed, that his father would upbraid him, but he was likely to make searching inquiries. And notwithstanding the vein of quiet recklessness that had carried Dick through his preposterous scheme, he was a very poor liar, having rarely had occasion or inclination to tell anything but the truth. Any reluctance to meet his father was more than offset, however, by a stronger force drawing him homeward, for Charity Lomax must long since have returned from her visit to her aunt in Tennessee.

Dick got off easier than he had expected. He told a straight story, and a truthful one, so far as it went.

The colonel raged at first, but rage soon subsided into anger, and anger moderated into annoyance, and annoyance into a sort of garrulous sense of injury. The colonel thought he had been hardly used; he had trusted this negro, and he had broken faith. Yet, after all, he did not blame Grandison so much as he did the abolitionists, who were undoubtedly at the bottom of it. As for Charity Lomax, Dick told her, privately of course, that he had run his father's man, Grandison, off to Canada, and left him there.
“Oh, Dick,” she had said with shuddering alarm, “what have you done? If they knew it they’d send you to the penitentiary, like they did that Yankee.”

“But they don’t know it,” he had replied seriously; adding, with an injured tone, “you don’t seem to appreciate my heroism like you did that of the Yankee; perhaps it’s because I was n’t caught and sent to the penitentiary. I thought you wanted me to do it.”

“Why, Dick Owens!” she exclaimed. “You know I never dreamed of any such outrageous proceeding.

“But I presume I’ll have to marry you,” she concluded, after some insistence on Dick’s part, “if only to take care of you. You are too reckless for anything; and a man who goes chasing all over the North, being entertained by New York and Boston society and having negroes to throw away, needs some one to look after him.”

“It’s a most remarkable thing,” replied Dick fervently, “that your views correspond exactly with my profoundest convictions. It proves beyond question that we were made for one another.”

They were married three weeks later. As each of them had just returned from a journey, they spent their honeymoon at home.

A week after the wedding they were seated, one afternoon, on the piazza of the colonel’s house, where Dick had taken his bride, when a negro from the yard ran down the lane and threw open the big gate for the colonel’s buggy to enter. The colonel was not alone. Beside him, ragged and travel-stained, bowed with weariness, and upon his face a haggard look that told of hardship and privation, sat the lost Grandison.

The colonel alighted at the steps.

“Take the lines, Tom,” he said to the man who had opened the gate, “and drive round to the barn. Help Grandison down, poor devil, he’s so stiff he can hardly move! and get a tub of water and wash him and rub him down, and feed him, and give him a big drink of whiskey, and then let him come round and see his young master and his new mistress.”

The colonel’s face wore an expression compounded of joy and indignation, joy at the restoration of a valuable piece of property; indignation for reasons he proceeded to state.

“It’s astounding, the depths of depravity the human heart is capable of! I was coming along the road three miles away, when I heard some one call me from the roadside. I pulled up the mare, and who should come out of the woods but Grandison. The poor nigger could hardly crawl along, with the help of a broken limb. I was never more astonished in my life. You could have knocked me down with a feather. He seemed pretty far gone, he could hardly talk above a whisper, and I had to give him a mouthful of whiskey to brace him up so he could tell his story. It’s just as I thought from the beginning, Dick; Grandison had no notion of running away; he knew when he was well off, and where his friends were. All the persuasions of abolition liars and runaway niggers did not move him. But the desperation of those fanatics knew no bounds; their guilty consciences gave them no rest. They got the notion somehow that Grandison belonged to a nigger-catcher, and had been brought North as a spy to help capture ungrateful runaway servants. They actually kidnapped him just think of it! and gagged him and bound him and threw him rudely into a wagon, and carried him into the gloomy depths of a Canadian forest, and locked him in a lonely hut, and fed him on bread and water for three weeks. One of the scoundrels wanted to kill him, and persuaded the others that it ought to be done; but they got to quarreling
about how they should do it, and before they had their minds made up Grandison escaped, and, keeping his back steadily to the North Star, made his way, after suffering incredible hardships, back to the old plantation, back to his master, his friends, and his home. Why, it’s as good as one of Scott’s novels! Mr. Simms or some other one of our Southern authors ought to write it up.”

“Don’t you think, sir,” suggested Dick, who had calmly smoked his cigar throughout the colonel’s animated recital, “that that kidnaping yarn sounds a little improbable? Is n’t there some more likely explanation?”

“Nonsense, Dick; it’s the gospel truth! Those infernal abolitionists are capable of anything everything! Just think of their locking the poor, faithful nigger up, beating him, kicking him, depriving him of his liberty, keeping him on bread and water for three long, lonesome weeks, and he all the time pining for the old plantation!”

There were almost tears in the colonel’s eyes at the picture of Grandison’s sufferings that he conjured up. Dick still professed to be slightly skeptical, and met Charity’s severely questioning eye with bland unconsciousness.

The colonel killed the fatted calf for Grandison, and for two or three weeks the returned wanderer’s life was a slave’s dream of pleasure. His fame spread throughout the county, and the colonel gave him a permanent place among the house servants, where he could always have him conveniently at hand to relate his adventures to admiring visitors.

About three weeks after Grandison’s return the colonel’s faith in sable humanity was rudely shaken, and its foundations almost broken up. He came near losing his belief in the fidelity of the negro to his master, the servile virtue most highly prized and most sedulously cultivated by the colonel and his kind. One Monday morning Grandison was missing. And not only Grandison, but his wife, Betty the maid; his mother, aunt Eunice; his father, uncle Ike; his brothers, Tom and John, and his little sister Elsie, were likewise absent from the plantation; and a hurried search and inquiry in the neighborhood resulted in no information as to their whereabouts. So much valuable property could not be lost without an effort to recover it, and the wholesale nature of the transaction carried consternation to the hearts of those whose ledgers were chiefly bound in black. Extremely energetic measures were taken by the colonel and his friends. The fugitives were traced, and followed from point to point, on their northward run through Ohio. Several times the hunters were close upon their heels, but the magnitude of the escaping party begot unusual vigilance on the part of those who sympathized with the fugitives, and strangely enough, the underground railroad seemed to have had its tracks cleared and signals set for this particular train. Once, twice, the colonel thought he had them, but they slipped through his fingers. One last glimpse he caught of his vanishing property, as he stood, accompanied by a United States marshal, on a wharf at a port on the south shore of Lake Erie. On the stern of a small steamboat which was receding rapidly from the wharf, with her nose pointing toward Canada, there stood a group of familiar dark faces, and the look they cast backward was not one of longing for the fleshpots of Egypt. The colonel saw Grandison point him out to one of the crew of the vessel, who waved his hand derisively toward the colonel. The latter shook his fist impotently and the incident was closed.

2.10.2 Reading and Review Questions

1. What elements of Local Color do you see in “The Passing of Grandison”? How does the story exhibit features of Realism?

2. Examine ways in which people may not be what they seem in the story. To what extent are any of the characters wearing “masks” or veiling their identities?
3. What is Chesnutt’s view toward the Old South in the story?

4. How is “passing” depicted in the story? What meanings might the word have in light of the ending of the story?

5. Examine the idea of the hero in the story, paying particular attention to Charity Lomax’s charge to Dick Owns to do something heroic.